

RESOLUTION 21-207

A RESOLUTION TO APPROVE AMENDMENT NO. 8 FOR PROFESSIONAL SERVICES AGREEMENT WITH KIMLEY-HORN FOR THE BUCKNER LANE WIDENING PROJECT

WHEREAS, the City of Spring Hill Board of Mayor and Aldermen approved the professional services agreement with Kimley-Horn for design services for the Buckner Lane Widening Project (“Project”) with Resolution 19-191; and

WHEREAS, the original agreement for design services included a detailed description of right-of-way services for the north and south segments; and

WHEREAS, Kimley-Horn has submitted Amendment No. 8 for field survey, acquisition exhibits, legal description and site soil evaluation for relocation of a septic system in the north segment and subsequent actions for Williamson County necessary for the advancement of the Project for a lump sum amount of \$17,700.00, as further described in Exhibit A attached hereto; and

WHEREAS, an updated design plan for the relocated septic system will need to be developed by an approved Williamson County consultant to include engineering and design services once the evaluation is complete for approval by Williamson County; and

WHEREAS, funding for the amendment would be from design contingency budgeted funds in the amount of \$17,700.00 as obligated to the Buckner Lane widening project in the Adequate Facilities fund (125-44420-933); and

WHEREAS, City staff recommends approval of Amendment No. 8 with Kimley-Horn for field survey, acquisition exhibits, legal descriptions and site soil evaluation for relocation of a septic system in the north segment of the Buckner Lane Widening Project in the not-to-exceed amount of \$17,700.00.

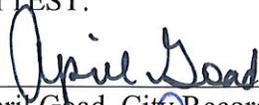
NOW, THEREFORE BE IT RESOLVED, the City of Spring Hill Board of Mayor and Aldermen:

1. Approve Amendment No. 8 attached hereto with Kimley-Horn at a not-to-exceed amount of \$17,700.00.
2. Authorize the Mayor to sign the amendment attached hereto.

Passed and Adopted by the Board of Mayor and Aldermen of the City of Spring Hill, Tennessee on the 6th day of December, 2021.

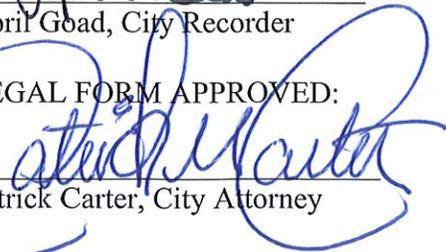

Jim Hagaman, Mayor

ATTEST:



April Goad, City Recorder

LEGAL FORM APPROVED:



Patrick Carter, City Attorney