

**A RESOLUTION TO ENTER INTO AGREEMENT  
WITH THE SHERIFF OF MAURY COUNTY, TENNESSEE,  
FOR ELECTRONIC "LIVE SCAN" FINGERPRINTING SERVICES  
FOR THE SUM OF \$3,500 INITIAL MONIES  
TO BE AUGMENTED BY A \$500 MANUFACTURERS MAINTENANCE FEE  
IN THE SECOND YEAR WITH THE SAME PERCENTAGE OF MAINTENANCE TO BE  
PAID BY SPRING HILL IN SUBSEQUENT YEARS, FUNDS ARE  
TO BE DRAWN FROM THE POLICE DEPARTMENT DRUG FUND**

**Whereas**, Tennessee Code Annotated 8-4-115 and 9-17-420 now requires all law enforcement agencies in Tennessee to be equipped with electronic fingerprinting capability and allows agencies to join together to diminish the expense for each, and

**Whereas**, the Sheriff of Maury County is purchasing the necessary equipment at an approximate cost of \$92,000 with the assistance of a \$58,000 grant and is offering the service to all municipal agencies in Maury County provided other agencies make a reasonable contribution to the remaining outstanding sum, and

**Whereas**, TCA 39-17-420 requires that 20% of drug funds collected between July 1, 1997 and July 1, 2002 must be set aside and earmarked for an electronic fingerprint imaging system that is compatible with the FBI Automated Fingerprint Identification System, and

**Whereas**, the only alternative is to have the Spring Hill police department purchase and maintain the equipment without cost sharing

**THEREFORE BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN of the Town of Spring Hill** that the Mayor and City Recorder are authorized, empowered and directed to enter into an agreement with the Sheriff of Maury County, Tennessee for electronic fingerprinting, known as live scan fingerprinting, for the sum of \$3,500 initial cost and \$500 per year manufacturer's maintenance cost in the second year with proportionate cost assessed against each participating entity each succeeding year, funds are to be drawn from the police department drug fund.

Passed and adopted by the Board of Mayor and Aldermen on the 16th day of March, 1998.

Ron Hankins  
RON HANKINS, MAYOR

ATTEST:

June Quirk  
JUNE QUIRK, RECORDER

LEGAL FORM APPROVED:

M. Andrew Hoover  
M. ANDREW HOOVER, ATTORNEY

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