

RESOLUTION No. 98-35

**A RESOLUTION TO ENTER INTO AN AGREEMENT
WITH THE WILLIAMSON COUNTY SCHOOL BOARD
TO OFFER SEWER SERVICE TO THE NEW SOUTH WILLIAMSON COUNTY
ELEMENTARY SCHOOL LOCATED NEAR BUCKNER ROAD
AND TO CHARGE A MONTHLY RATE EQUAL
TO THE INSIDE CITY SEWER RATES
NOW CHARGED SPRING HILL RESIDENTS**

Whereas, a new elementary school is to be constructed very near the northern corporate boundaries of Spring Hill, and

Whereas, the primary purpose in performing the construction of this elementary school is to serve residents of Spring Hill, and

Whereas, the city has a new wwtp plant coming on line to handle increased capacity and is capable of accepting this waste stream, and

Whereas, Maury County's Spring Hill Elementary School is virtually identical in type and use

Whereas, it is in the public interest and in the interest of the people of Spring Hill to serve and support this new school and the governing Board has determined that an exception should be made of the general rule of never offering sewer service outside the city boundaries

THEREFORE BE IT RESOLVED BY THE BOARD OF MAYOR AND ALDERMEN of the Town of Spring Hill that an offer of sewer service shall be made to the Williamson County School Board for the Spring Hill Water System to serve the new South Williamson Elementary School and that rates for service shall and continue to be the same as rates charged residents of Spring Hill, and

Be if further resolved that this offer is predicated upon the Williamson County School Board paying all expenses involved in constructing lines to the nearest accessible Spring Hill Water System manhole so that Spring Hill Water System does not get involved in funding any part of this connection, and

Be it further resolved that Williamson County School Board will pay the standard sewer tap fee and a reasonable sewer reserve charge based upon a history of water consumption as shown by Maury County's Spring Hill Elementary School

Passed and adopted by the Board of Mayor and Aldermen on the 18th day of May, 1998.



Ron Hankins

RON HANKINS, MAYOR

ATTEST:

June Quirk
JUNE QUIRK, RECORDER

LEGAL FORM APPROVED:

M. Andrew Hoover
M. ANDREW HOOVER, ATTORNEY
