

AN ORDINANCE TO ANNEX CERTAIN TERRITORY TO THE CORPORATE LIMITS
OF THE TOWN OF SPRING HILL

BE IT ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF
THE TOWN OF SPRING HILL, TENNESSEE:

WHEREAS, it appears to Board of Mayor and Aldermen of
the Town of Spring Hill that the prosperity of the Town of Spring
Hill and the territory hereinafter described which is proposed to
be annexed by this Ordinance will be materially retarded and the
safety and welfare of the inhabitants and property thereof endan-
gered unless this territory is annexed to the corporate limits of
the Town of Spring Hill;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF MAYOR
AND ALDERMEN OF THE TOWN OF SPRING HILL that the following des-
cribed area be annexed to and become a part of the corporate
limits of the Town of Spring Hill, to-wit:

All of that area South of the present city limits and
West of U. S. Highway 31, which is bounded on the East
by U. S. Highway 31, on the South by the North margin
of Forehand Lane, on the West by the West margin of the
Seaboard Lines Railroad right-of-way and on the North
by the present city limits.

BE IT FURTHER ORDAINED that the Board of Mayor and
Aldermen deem the annexation of the above described property to
be necessary for the welfare of the residents and property owners
of the area annexed hereby as well as the municipality as a
whole.

This Ordinance was passed on third reading after a pub-
lic hearing was held on October 21, 1985 upon the question of

this annexation after notice thereof was duly published in the Daily Herald of Columbia, Tennessee, on October 11 and 13, 1985.

This Ordinance was further adopted after the adoption of a Plan of Services for certain areas proposed to be annexed in conformity with and as provided by Section 6-51-102 of Tennessee Code Annotated.

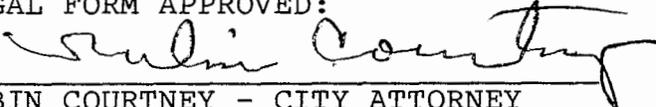
BE IT FURTHER ORDAINED that this Ordinance shall become operative thirty (30) days after the final passage thereof.

PASSED AND ADOPTED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF SPRING HILL, TENNESSEE, on this the _____ day of _____, 1985.

GEORGE JONES, MAYOR

ATTEST:

JUNE QUIRK, CITY RECORDER

LEGAL FORM APPROVED:


ROBIN COURTNEY - CITY ATTORNEY

Passed on 1st reading: 10-18-85

Passed on 2nd reading: 10-21-85

Passed on 3rd reading: _____ *tabled permanently 11-7-85*