

ORDINANCE No. 98-3

**AN ORDINANCE TO ANNEX PROPERTY
BELONGING TO PHILIP J. ANSON, 2723 BUCKNER ROAD,
SUCH PROPERTY FRONTS ON BUCKNER ROAD
WILLIAMSON COUNTY TAX MAP 154, PARCEL 59.01,
CONSISTING OF 35.31 ACRES, MORE OR LESS**

Whereas, it appears to the Board of Mayor and Aldermen of the Town of Spring Hill that the prosperity of the Town of Spring Hill and the affected territory will be materially retarded unless the territory is annexed to the corporate limits of the Town of Spring Hill, and

Whereas, the property owner listed in this Ordinance 98-3 has requested annexation in order to insure the value and availability of his property to future developers, and

Whereas, the natural growth area of the Town of Spring Hill will include this parcel

BE IT THEREFORE ORDAINED BY THE BOARD OF MAYOR AND ALDERMEN OF THE TOWN OF SPRING HILL, TENNESSEE that:

Pursuant to Tennessee Code Annotated Section 6-51-101 et seq., the property vested in property owners as hereinafter listed in Williamson County, Tennessee being a part of Williamson County Tax Maps 154, Parcel 59.01, fronting on Buckner Road and totaling 35.31 acres, more or less, is hereby annexed to the corporate limits of the Town of Spring Hill and made a part thereof.

Annexation of said territory adjoining the Town's existing boundaries is necessary for the welfare of the affected territory as well as the Town as a whole.

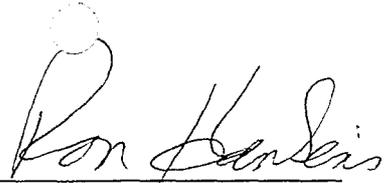
A map showing the said territory is available for inspection at Town Hall in Spring Hill, Tennessee.

This ordinance was passed after the adoption of a plan of services for the property in conformity with and as provided by Tennessee Code Annotated, Section 6-51-102.

This ordinance shall become effective thirty (30) days after its final passage.

This ordinance was passed on second reading after a public hearing before the Board of Mayor and Aldermen on April 20, 1998, and after due publication in Car Country News on April 1, 1998.

Passed and adopted by the Board of Mayor and Aldermen of the Town of Spring Hill, Tennessee on the 20th day of April, 1998.



RON HANKINS, MAYOR

ATTEST:


JUNE QUIRK, RECORDER

LEGAL FORM APPROVED:


M. ANDREW HOOVER, ATTORNEY

Passed on 1st Reading March 16, 1998

Passed on 2nd Reading April 20, 1998