

**RESOLUTION 24-54**

**A RESOLUTION APPROVING RECOMMENDATION OF PROJECTS FOR THE  
NEIGHBORHOOD SIDEWALK PROGRAM PLAN FOR FY 2024**

**WHEREAS**, the City of Spring Hill Board of Mayor and Aldermen recognized the need to adopt neighborhood sidewalk policies and procedures to address citizen recreation and safety concerns within residential neighborhoods by adopting Resolution 14-25 in February 2014; and

**WHEREAS**, the City Staff advertised and accepted applications for sidewalks and, in conjunction with the City's Transportation and Advisory Committee on February 20, 2024, has identified the following sidewalk projects for FY 2024:

**To be expensed from NSP New Sidewalk budgeted funds (110-43110-52672 - \$142,495):**

Round Hill Drive - \$10,000

Lori Ann & Kendrick Corner - \$9,800

Buckner Lane (Chapman's Retreat to Burtonwood line) - \$36,900

Buckner Lane (Monoco to Chapman's Retreat Drive) - \$49,400

Burtonwood & Bailey's Trace - \$64,000

HOA contributions - \$18,100

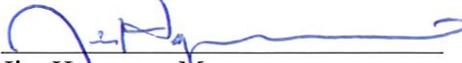
**Net Cost - \$142,100**

**To be expenses from Pedestrian Safety budgeted funds (110-43110-54226 - \$118,386):**

Commonwealth Drive (Dewey Dr to Longview Elementary) - \$63,500

**NOW, THEREFORE BE IT RESOLVED**, by the Board of Mayor and Aldermen of the City of Spring Hill, Tennessee, that the above referenced sidewalk projects are authorized to be completed as recommended by the Transportation Advisory Committee for a total net cost of \$205,600.00

**Passed and Adopted by the Board of Mayor and Aldermen of the City of Spring Hill, Tennessee on the 4<sup>th</sup> day of March, 2024.**

  
Jim Hagaman, Mayor

ATTEST:

  
April Goad, City Recorder

LEGAL FORM APPROVED:

  
Patrick Carter, City Attorney



**REQUEST:**            *Approval of Resolution 24-54*  
**SUBMITTED BY:**   Missy Stahl, CIP Director  
                             Tyler Scroggins, Public Works Director  
                             Will Goats, Project Assistant  
**DATE:**                March 4, 2024  
**RE:**                    To approve a recommendation of projects for the NSP for FY 204  
**ATTACHMENTS:**   Project map; applications

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**PURPOSE:**

The purpose of this memo is to provide information regarding a resolution to approve selections for sidewalk projects for the FY 2024 Neighborhood Sidewalk Program.

**BACKGROUND:**

City staff advertised for submissions for the NSP for FY 2024. Eight submissions were received, with no matching contributions. The project was presented to the Transportation Advisory Committee on February 20, 2024.

TAC made the recommendation to approve the following projects and costs:

**To be expensed from NSP New Sidewalk budgeted funds (110-43110-52672 - \$142,495):**

Round Hill Drive - \$10,000

Lori Ann & Kendrick Corner - \$9,800

Buckner Lane (Chapman's Retreat to Burtonwood line) - \$36,900

Buckner Lane (Monoco to Chapman's Retreat Drive) - \$49,400

Burtonwood & Bailey's Trace - \$64,000

HOA contributions - \$18,100

**Net Cost - \$142,100**

**FINANCIAL IMPACT:**

Total expense is \$.00. Expenditure will be from Streets and Highways – New Sidewalks. FY 2024 budget is \$142,875.00.



**STAFF RECOMMENDATION:**

Staff recommends approval of Resolution 24-54 to approve a recommendation of projects for the Neighborhood Sidewalk Program for FY 2024.

# PROPOSAL

M. A. Y. Construction Company, Inc.  
 P.O. Box 1025  
 Franklin, TN 37065  
 Office/Fax: 615.791.9877

|              |         |
|--------------|---------|
| PROPOSAL NO. | 002754  |
| SHEET NO.    |         |
| DATE         | 1-24-24 |

PROPOSAL SUBMITTED TO:

WORK TO BE PERFORMED AT:

|           |                                    |
|-----------|------------------------------------|
| NAME      | City of Spring Hill - Public Works |
| ADDRESS   | 3893 Mahlon Moore Rd.              |
|           | Spring Hill, TN                    |
| PHONE NO. |                                    |

|               |                  |
|---------------|------------------|
| ADDRESS       | Commonwealth Dr. |
| DATE OF PLANS |                  |
| ARCHITECT     |                  |

We hereby propose to furnish the materials and perform the labor necessary for the completion of

Form + Pour Approx 9,900 sq. Ft. of 4" Sidewalk.  
 Form + Pour 4 ADA Ramps  
 Stone for Sidewalk + Curb for Ramps

NOTE - 330 lin. Ft. could need a curb / Retainer wall.  
 Price not included in this proposal.  
 To be looked at in the field with Reps from  
 M.A.Y. Const. Co. Inc. + City of Spring Hill

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Sixty three thousand and five hundred Dollars (\$ 63,500.00 ) with payments to be made as follows. upon completion

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

Respectfully submitted

Per M.A.Y. Const. Co. Inc.

Note --- This proposal may be withdrawn by us if not accepted within 30 days.

## ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

# PROPOSAL



Click to place next point Double-click to finish

Commonwealth Drive



# CITY OF SPRING HILL

## CROSS-CONNECTION APPLICATION SURVEY

Customer/Business Name: Jasveer + Kayla Sanelhu  
Street Address: 1078 Jane Wilde Ridge Spring Hill, TN 37174  
Subdivision Name: Harvest Point  
Phone Number: 567-208-7422

- RESIDENTIAL/HOME       COMMERCIAL/BUSINESS
- IRRIGATION? ..... YES / (NO) / NOT SURE
- HOT TUB? ..... YES / (NO) / NOT SURE
- POOL? ..... YES / (NO) / NOT SURE
- LAWN POND/WATER FEATURES? .... YES / (NO) / NOT SURE
- FIRE SPRINKLERS? ..... (YES) / NO / NOT SURE
- SUMP PUMP IN ..... YES / (NO) / NOT SURE  
CRAWL SPACE OR  
BASEMENT?

10/20/2023



CITY OF SPRING HILL  
 NEIGHBORHOOD SIDEWALK PROGRAM (NSP)  
 PROJECT CRITERIA SCORING WORKSHEET

DATE: 2/13/24

| PROJECT NAME:   |   | <u>Round Hill Dr</u> |              |
|---|---|----------------------|--------------|
| FROM:   |   |                      |              |
| TO:   |   |                      |              |
| PROJECT DESCRIPTION:  |   | <u>connectivity</u>  |              |
| PROJECT CRITERIA FACTORS  |   | VALUE                | SCORE        |
| <u>SAFETY FACTOR (DEMONSTRATED PEDESTRIAN SAFETY HAZARD, SUCH AS CRASH HISTORY)</u> |   | 10                   | <u>9</u>     |
| <u>TRIP GENERATOR FACTORS</u>   |   |                      |              |
| SCHOOL FACILITIES   | ELEMENTARY/MIDDLE                                   | 10                   | <u>50000</u> |
|   | HIGH SCHOOL   | 7                    |              |
| LIBRARY/CIVIC FACILITY  |   | 7                    |              |
| PARKS AND RECREATION FACILITY (INCLUDING GREENWAY)                                  |   | 7                    |              |
| SENIOR/ASSISTED LIVING FACILITY   |   | 7                    |              |
| TRANSIT FACILITY  |   | 10                   |              |
| <u>LAND USE (ZONING) FACTORS</u>  |   |                      |              |
| PLANNED DEVELOPMENTS  |   | 10                   |              |
| HIGH DENSITY RESIDENTIAL (R-5, R-6, R-7)  |   | 10                   |              |
| CENTRAL BUSINESS DISTRICT (C-4)   |   | 10                   |              |
| INTERMEDIATE BUSINESS DISTRICT (C-3)  |   | 10                   |              |
| MEDIUM DENSITY RESIDENTIAL (R-2)  |   | 8                    | <u>8</u>     |
| NEIGHBORHOOD AND OFFICE BUSINESS DISTRICT (C-1 & C-2)                               |   | 8                    |              |
| LOW DENSITY RESIDENTIAL (R-1)   |   | 6                    |              |
| INDUSTRIAL (I-1 & I-2)  |   | 2                    |              |
| AGRICULTURAL (AG - MIN. LOT SIZE IS 5 ACRES)  |   | 0                    |              |
| <u>OTHER FACTORS</u>  |   |                      |              |
| LOCATION (ROADWAY)  | ARTERIAL ROADWAY                                    | 6                    |              |
|   | COLLECTOR ROADWAY                                   | 4                    |              |
| CONSTRUCTABILITY (0 = MOST DIFFICULT, 10 = EASIEST)                                 |   | 0 TO 10              | <u>10</u>    |
| MISSING SEGMENT   | CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)     | 10                   |              |
|   | NON-CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED) | 6                    | <u>6</u>     |
|   | NOT PART OF ANY APPROVED MASTER PLAN                | 2                    |              |
| EXISTING SIDEWALK   | NO EXISTING SIDEWALK                                | 10                   | <u>10</u>    |
|   | SIDEWALK ON ONE SIDE                                | 5                    |              |
| <u>NEIGHBORHOOD SHARE COST</u>  |   |                      |              |
| COST SHARE AMOUNT   | 0% TO 45% CITY FUNDING / 100% TO 55% OTHER FUNDING  | 20                   |              |
|   | 46% TO 74% CITY FUNDING / 26% TO 54% OTHER FUNDING  | 15                   |              |
|   | 75% TO 99% CITY FUNDING / 1% TO 25% OTHER FUNDING   | 10                   |              |
|   | 100% CITY FUNDING                                   | 0                    | <u>0</u>     |
| TOTAL PROJECT SCORE   |   |                      | <u>53</u>    |

# PROPOSAL

M. A. Y. Construction Company, Inc.  
 P.O. Box 1025  
 Franklin, TN 37065  
 Office/Fax: 615.791.9877

|              |         |
|--------------|---------|
| PROPOSAL NO. | 002756  |
| SHEET NO.    |         |
| DATE         | 1-24-24 |

PROPOSAL SUBMITTED TO:

WORK TO BE PERFORMED AT:

|           |                                    |
|-----------|------------------------------------|
| NAME      | City of Spring Hill - Public Works |
| ADDRESS   | 3893 Mahan Moore Rd                |
|           | Spring Hill, TN                    |
| PHONE NO. |                                    |

|               |                |
|---------------|----------------|
| ADDRESS       | Round Hill Dr. |
| DATE OF PLANS |                |
| ARCHITECT     |                |

We hereby propose to furnish the materials and perform the labor necessary for the completion of \_\_\_\_\_

Form + Pour Approx 625 sq. Ft. of 4" Sidewalk  
 Stone for Sidewalk

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Six Thousand Dollars (\$ 6,000.00 ) with payments to be made as follows. upon completion

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

Respectfully submitted  
 Per M.A.Y. Const. Co. Inc.

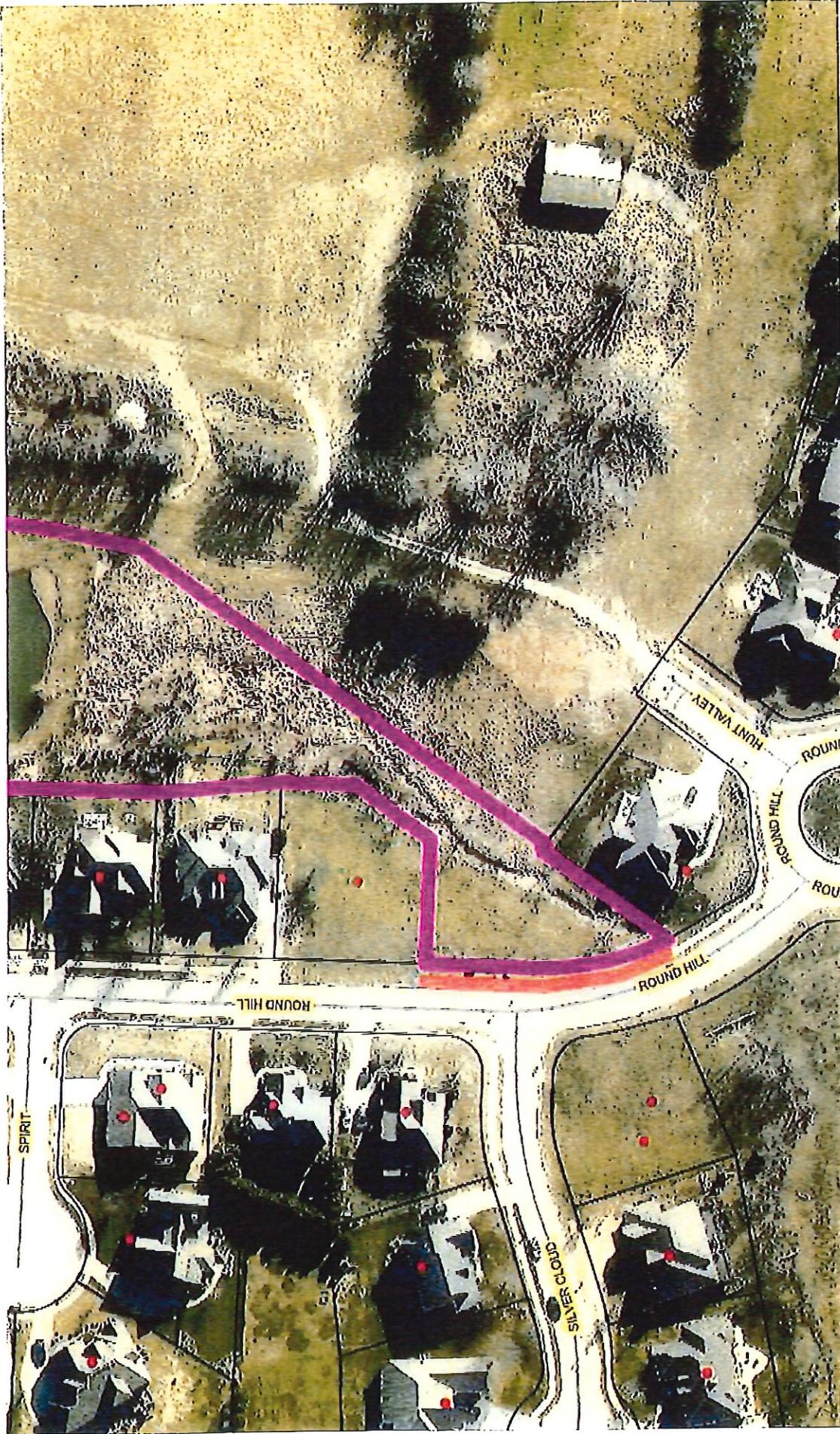
Note — This proposal may be withdrawn by us if not accepted within 30 days.

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_  
 Signature: \_\_\_\_\_

# PROPOSAL



Round Hill Drive



**CITY OF SPRING HILL  
NEIGHBORHOOD SIDEWALK PROGRAM (NSP)  
PROJECT CRITERIA SCORING WORKSHEET**

DATE: 2/13/24

| <b>PROJECT NAME:</b>   |   | <u>Lori Ann &amp; Kendrick intersection</u> |           |
|--|---|---|-----------|
| <b>FROM:</b>   |   |   |           |
| <b>TO:</b>   |   |   |           |
| <b>PROJECT DESCRIPTION:</b>  |   |   |           |
| PROJECT CRITERIA FACTORS   |   | VALUE                                       | SCORE     |
| <b><u>SAFETY FACTOR (DEMONSTRATED PEDESTRIAN SAFETY HAZARD, SUCH AS CRASH HISTORY)</u></b> |   | 10  | <u>5</u>  |
| <b><u>TRIP GENERATOR FACTORS</u></b>   |   |   |           |
| SCHOOL FACILITIES  | ELEMENTARY/MIDDLE                                   | 10  | <u>0</u>  |
|  | HIGH SCHOOL   | 7   | <u>0</u>  |
| LIBRARY/CIVIC FACILITY   |   | 7   | <u>0</u>  |
| PARKS AND RECREATION FACILITY (INCLUDING GREENWAY)   |   | 7   | <u>0</u>  |
| SENIOR/ASSISTED LIVING FACILITY  |   | 7   | <u>0</u>  |
| TRANSIT FACILITY   |   | 10  | <u>0</u>  |
| <b><u>LAND USE (ZONING) FACTORS</u></b>  |   |   |           |
| PLANNED DEVELOPMENTS   |   | 10  |           |
| HIGH DENSITY RESIDENTIAL (R-5, R-6, R-7)   |   | 10  |           |
| CENTRAL BUSINESS DISTRICT (C-4)  |   | 10  |           |
| INTERMEDIATE BUSINESS DISTRICT (C-3)   |   | 10  |           |
| MEDIUM DENSITY RESIDENTIAL (R-2)   |   | 8   | <u>8</u>  |
| NEIGHBORHOOD AND OFFICE BUSINESS DISTRICT (C-1 & C-2)                                      |   | 8   |           |
| LOW DENSITY RESIDENTIAL (R-1)  |   | 6   |           |
| INDUSTRIAL (I-1 & I-2)   |   | 2   |           |
| AGRICULTURAL (AG - MIN. LOT SIZE IS 5 ACRES)   |   | 0   |           |
| <b><u>OTHER FACTORS</u></b>  |   |   |           |
| LOCATION (ROADWAY)   | ARTERIAL ROADWAY                                    | 6   |           |
|  | COLLECTOR ROADWAY                                   | 4   |           |
| CONSTRUCTABILITY (0 = MOST DIFFICULT, 10 = EASIEST)  |   | 0 TO 10                                     | <u>6</u>  |
| MISSING SEGMENT  | CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)     | 10  |           |
|  | NON-CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED) | 6   | <u>6</u>  |
|  | NOT PART OF ANY APPROVED MASTER PLAN                | 2   |           |
| EXISTING SIDEWALK  | NO EXISTING SIDEWALK                                | 10  | <u>10</u> |
|  | SIDEWALK ON ONE SIDE                                | 5   |           |
| <b><u>NEIGHBORHOOD SHARE COST</u></b>  |   |   |           |
| COST SHARE AMOUNT  | 0% TO 45% CITY FUNDING / 100% TO 55% OTHER FUNDING  | 20  |           |
|  | 46% TO 74% CITY FUNDING / 26% TO 54% OTHER FUNDING  | 15  |           |
|  | 75% TO 99% CITY FUNDING / 1% TO 25% OTHER FUNDING   | 10  |           |
|  | 100% CITY FUNDING                                   | 0   | <u>0</u>  |
| <b>TOTAL PROJECT SCORE</b>   |   |   | <u>35</u> |

# PROPOSAL

M. A. Y. Construction Company, Inc.  
P.O. Box 1025  
Franklin, TN 37065  
Office/Fax: 615.791.9877

|              |         |
|--------------|---------|
| PROPOSAL NO. | 002755  |
| SHEET NO.    |         |
| DATE         | 1-24-24 |

PROPOSAL SUBMITTED TO:

|           |   |
|-----------|---|
| NAME      | City of Spring Hill - Public Works      |
| ADDRESS   | 3893 Mahlon Moore RD<br>Spring Hill, TN |
| PHONE NO. |   |

WORK TO BE PERFORMED AT:

|               |                     |
|---------------|---------------------|
| ADDRESS       | Loni Ave & Kendrick |
| DATE OF PLANS |                     |
| ARCHITECT     |                     |

We hereby propose to furnish the materials and perform the labor necessary for the completion of \_\_\_\_\_

Form & Pour Approx 700 sq Ft. of 4" CONCRETE.  
Form & Pour 1 ADA Ramp  
Stone For Sidewalk & Curb For Ramps

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of nine thousand and Eight Hundred Dollars (\$ 9800.00 ) with payments to be made as follows. upon completion

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

Respectfully submitted  
Per M. A. Y. Const. Co. Inc

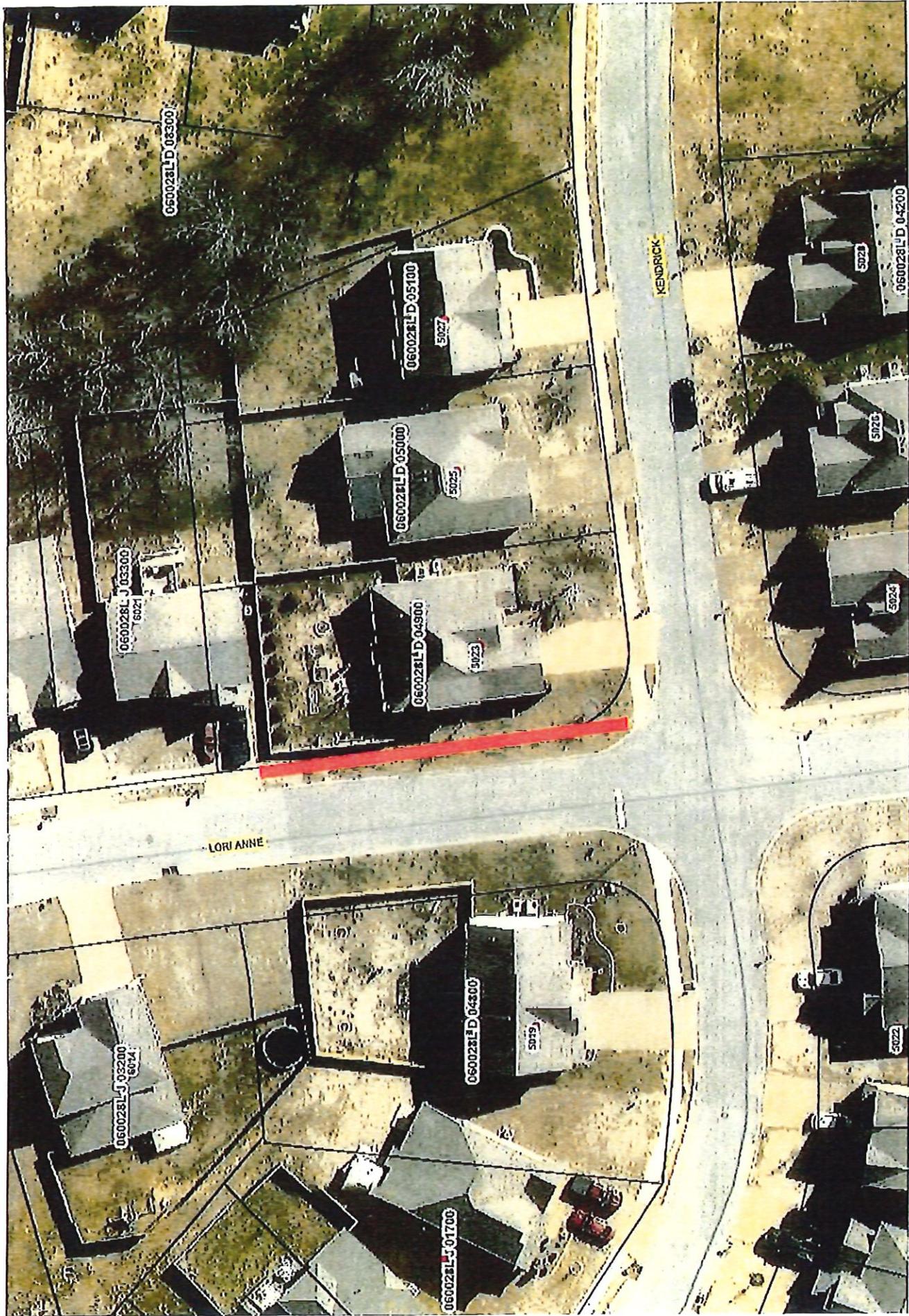
Note --- This proposal may be withdrawn by us if not accepted within 30 days.

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Date : \_\_\_\_\_ Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

# PROPOSAL



Lori Anne Drive



CITY OF SPRING HILL  
 NEIGHBORHOOD SIDEWALK PROGRAM (NSP)  
 PROJECT CRITERIA SCORING WORKSHEET

DATE: 2/13/24

|                      |  |
|----------------------|--|
| PROJECT NAME:        | <u>Buckner Lane- Chipmans Retreat Dr to Burtonwood HOA</u> |
| FROM:                |  |
| TO:                  |  |
| PROJECT DESCRIPTION: |  |

| PROJECT CRITERIA FACTORS  |  | VALUE   | SCORE     |
|---|--|---------|-----------|
| <u>SAFETY FACTOR (DEMONSTRATED PEDESTRIAN SAFETY HAZARD, SUCH AS CRASH HISTORY)</u> |  | 10      | 9         |
| <u>TRIP GENERATOR FACTORS</u>   |  |         |           |
| SCHOOL FACILITIES   | ELEMENTARY/MIDDLE  | 10      | 0         |
|   | HIGH SCHOOL  | 7       | 0         |
| LIBRARY/CIVIC FACILITY  |  | 7       | 0         |
| PARKS AND RECREATION FACILITY (INCLUDING GREENWAY)                                  |  | 7       | 5         |
| SENIOR/ASSISTED LIVING FACILITY   |  | 7       | 0         |
| TRANSIT FACILITY  |  | 10      | 0         |
| <u>LAND USE (ZONING) FACTORS</u>  |  |         |           |
| PLANNED DEVELOPMENTS  |  | 10      |           |
| HIGH DENSITY RESIDENTIAL (R-5, R-6, R-7)  |  | 10      |           |
| CENTRAL BUSINESS DISTRICT (C-4)   |  | 10      |           |
| INTERMEDIATE BUSINESS DISTRICT (C-3)  |  | 10      |           |
| MEDIUM DENSITY RESIDENTIAL (R-2)  |  | 8       | 8         |
| NEIGHBORHOOD AND OFFICE BUSINESS DISTRICT (C-1 & C-2)                               |  | 8       |           |
| LOW DENSITY RESIDENTIAL (R-1)   |  | 6       |           |
| INDUSTRIAL (I-1 & I-2)  |  | 2       |           |
| AGRICULTURAL (AG - MIN. LOT SIZE IS 5 ACRES)  |  | 0       |           |
| <u>OTHER FACTORS</u>  |  |         |           |
| LOCATION (ROADWAY)  | ARTERIAL ROADWAY   | 6       | 6         |
|   | COLLECTOR ROADWAY  | 4       |           |
| CONSTRUCTABILITY (0 = MOST DIFFICULT, 10 = EASIEST)                                 |  | 0 TO 10 | 7         |
| MISSING SEGMENT   | CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)                    | 10      |           |
|   | NON-CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)                | 6       | 6         |
|   | NOT PART OF ANY APPROVED MASTER PLAN                               | 2       |           |
| EXISTING SIDEWALK   | NO EXISTING SIDEWALK   | 10      |           |
|   | SIDEWALK ON ONE SIDE   | 5       | 5         |
| <u>NEIGHBORHOOD SHARE COST</u>  |  |         |           |
| COST SHARE AMOUNT   | 0% TO 45% CITY FUNDING / 100% TO 55% OTHER FUNDING                 | 20      |           |
|   | 46% TO 74% CITY FUNDING / 26% TO 54% OTHER FUNDING                 | 15      |           |
|   | 75% TO 99% CITY FUNDING / 1% TO 25% OTHER FUNDING <u>\$1850 5%</u> | 10      | 10        |
|   | 100% CITY FUNDING  | 0       |           |
| <b>TOTAL PROJECT SCORE</b>  |  |         | <b>56</b> |

# PROPOSAL

M. A. Y. Construction Company, Inc.  
 P.O. Box 1025  
 Franklin, TN 37065  
 Office/Fax: 615.791.9877

|              |        |
|--------------|--------|
| PROPOSAL NO. | 002752 |
| SHEET NO.    |        |
| DATE         |        |

PROPOSAL SUBMITTED TO:

WORK TO BE PERFORMED AT:

|           |   |
|-----------|---|
| NAME      | City of Spring Hill - Public Works      |
| ADDRESS   | 3893 Mahlow Moore Rd<br>Spring Hill, TN |
| PHONE NO. |   |

|               |  |
|---------------|--|
| ADDRESS       | Buckner - Chapman's Retreat to<br>Lynn |
| DATE OF PLANS |  |
| ARCHITECT     |  |

We hereby propose to furnish the materials and perform the labor necessary for the completion of \_\_\_\_\_

Form & Pour Approx 2,675 sq. Ft. of 4" Sidewalk  
 Form & Pour Approx 5 ADA Ramps  
 Stairs for Sidewalk & Curb for Ramps

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Thirty Six Thousand & nine Hundred Dollars (\$ 36,900.00 ) with payments to be made as follows. upon completion

Respectfully submitted \_\_\_\_\_  
 Per M.A.Y. Const. Co. Inc.

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

Note -- This proposal may be withdrawn by us if not accepted within 30 days.

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

# PROPOSAL





CITY OF SPRING HILL  
 NEIGHBORHOOD SIDEWALK PROGRAM (NSP)  
 PROJECT CRITERIA SCORING WORKSHEET

DATE: 2/13/24

|   |   |              |              |
|---|---|--------------|--------------|
| PROJECT NAME:   | Buckner Lane - Monoco to Chapman's Retreat Dr       |              |              |
| FROM:   |   |              |              |
| TO:   |   |              |              |
| PROJECT DESCRIPTION:  |   |              |              |
| <b>PROJECT CRITERIA FACTORS</b>   |   | <b>VALUE</b> | <b>SCORE</b> |
| <u>SAFETY FACTOR (DEMONSTRATED PEDESTRIAN SAFETY HAZARD, SUCH AS CRASH HISTORY)</u> |   | 10           | 5            |
| <u>TRIP GENERATOR FACTORS</u>   |   |              |              |
| SCHOOL FACILITIES   | ELEMENTARY/MIDDLE                                   | 10           | 0            |
|   | HIGH SCHOOL   | 7            | 0            |
| LIBRARY/CIVIC FACILITY  |   | 7            | 0            |
| PARKS AND RECREATION FACILITY (INCLUDING GREENWAY)                                  |   | 7            | 0            |
| SENIOR/ASSISTED LIVING FACILITY   |   | 7            | 0            |
| TRANSIT FACILITY  |   | 10           | 0            |
| <u>LAND USE (ZONING) FACTORS</u>  |   |              |              |
| PLANNED DEVELOPMENTS  |   | 10           |              |
| HIGH DENSITY RESIDENTIAL (R-5, R-6, R-7)  |   | 10           |              |
| CENTRAL BUSINESS DISTRICT (C-4)   |   | 10           |              |
| INTERMEDIATE BUSINESS DISTRICT (C-3)  |   | 10           |              |
| MEDIUM DENSITY RESIDENTIAL (R-2)  |   | 8            | 8            |
| NEIGHBORHOOD AND OFFICE BUSINESS DISTRICT (C-1 & C-2)                               |   | 8            |              |
| LOW DENSITY RESIDENTIAL (R-1)   |   | 6            |              |
| INDUSTRIAL (I-1 & I-2)  |   | 2            |              |
| AGRICULTURAL (AG - MIN. LOT SIZE IS 5 ACRES)  |   | 0            |              |
| <u>OTHER FACTORS</u>  |   |              |              |
| LOCATION (ROADWAY)  | ARTERIAL ROADWAY                                    | 6            | 6            |
|   | COLLECTOR ROADWAY                                   | 4            |              |
| CONSTRUCTABILITY (0 = MOST DIFFICULT, 10 = EASIEST)                                 |   | 0 TO 10      | 6            |
| MISSING SEGMENT   | CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)     | 10           |              |
|   | NON-CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED) | 6            |              |
|   | NOT PART OF ANY APPROVED MASTER PLAN                | 2            | 2            |
| EXISTING SIDEWALK   | NO EXISTING SIDEWALK                                | 10           |              |
|   | SIDEWALK ON ONE SIDE                                | 5            | 5            |
| <u>NEIGHBORHOOD SHARE COST</u>  |   |              |              |
| COST SHARE AMOUNT   | 0% TO 45% CITY FUNDING / 100% TO 55% OTHER FUNDING  | 20           |              |
|   | 46% TO 74% CITY FUNDING / 26% TO 54% OTHER FUNDING  | 15           |              |
|   | 75% TO 99% CITY FUNDING / 1% TO 25% OTHER FUNDING   | 10           | 10           |
|   | 100% CITY FUNDING                                   | 0            |              |
| <b>TOTAL PROJECT SCORE</b>  |   |              | 42           |

# PROPOSAL

M. A. Y. Construction Company, Inc.  
 P.O. Box 1025  
 Franklin, TN 37065  
 Office/Fax: 615.791.9877

|              |        |
|--------------|--------|
| PROPOSAL NO. | 002751 |
| SHEET NO.    |        |
| DATE         |        |

PROPOSAL SUBMITTED TO:

WORK TO BE PERFORMED AT:

|           |                                    |
|-----------|------------------------------------|
| NAME      | City of Spring Hill - Public Works |
| ADDRESS   | 3873 Ashton Moore Rd               |
| PHONE NO. | Spring Hill, TN                    |

|               |             |
|---------------|-------------|
| ADDRESS       | Buckner Ln. |
| DATE OF PLANS |             |
| ARCHITECT     |             |

We hereby propose to furnish the materials and perform the labor necessary for the completion of \_\_\_\_\_

Open & Pour Approx 2125 sq. Ft. of 4" Sidewalk  
 Open & Pour 2 ADA Ramps  
 Stone Top Sidewalk & Curb For Ramps

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Twenty Four Thousand and Five Hundred Dollars (\$ 24,500.00 ) with payments to be made as follows. upon completion

Respectfully submitted \_\_\_\_\_  
 Per M.A.Y. Const. Co. Inc.

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

Note — This proposal may be withdrawn by us if not accepted within 30 days.

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_ Signature: \_\_\_\_\_

# PROPOSAL





CITY OF SPRING HILL  
 NEIGHBORHOOD SIDEWALK PROGRAM (NSP)  
 PROJECT CRITERIA SCORING WORKSHEET

DATE: 2/13/24

|   |  |              |              |
|---|--|--------------|--------------|
| PROJECT NAME:   | Bailey's Trace & Burtonwood                                    |              |              |
| FROM:   |  |              |              |
| TO:   |  |              |              |
| PROJECT DESCRIPTION:  |  |              |              |
| <b>PROJECT CRITERIA FACTORS</b>   |  | <b>VALUE</b> | <b>SCORE</b> |
| <u>SAFETY FACTOR (DEMONSTRATED PEDESTRIAN SAFETY HAZARD, SUCH AS CRASH HISTORY)</u> |  | 10           | 3            |
| <u>TRIP GENERATOR FACTORS</u>   |  |              |              |
| SCHOOL FACILITIES   | ELEMENTARY/MIDDLE  | 10           | 4            |
|   | HIGH SCHOOL  | 7            | 0            |
| LIBRARY/CIVIC FACILITY  |  | 7            | 0            |
| PARKS AND RECREATION FACILITY (INCLUDING GREENWAY)                                  |  | 7            | 3            |
| SENIOR/ASSISTED LIVING FACILITY   |  | 7            | 0            |
| TRANSIT FACILITY  |  | 10           | 0            |
| <u>LAND USE (ZONING) FACTORS</u>  |  |              |              |
| PLANNED DEVELOPMENTS  |  | 10           |              |
| HIGH DENSITY RESIDENTIAL (R-5, R-6, R-7)  |  | 10           |              |
| CENTRAL BUSINESS DISTRICT (C-4)   |  | 10           |              |
| INTERMEDIATE BUSINESS DISTRICT (C-3)  |  | 10           |              |
| MEDIUM DENSITY RESIDENTIAL (R-2)  |  | 8            | 8            |
| NEIGHBORHOOD AND OFFICE BUSINESS DISTRICT (C-1 & C-2)                               |  | 8            |              |
| LOW DENSITY RESIDENTIAL (R-1)   |  | 6            |              |
| INDUSTRIAL (I-1 & I-2)  |  | 2            |              |
| AGRICULTURAL (AG - MIN. LOT SIZE IS 5 ACRES)  |  | 0            |              |
| <u>OTHER FACTORS</u>  |  |              |              |
| LOCATION (ROADWAY)  | ARTERIAL ROADWAY   | 6            |              |
|   | COLLECTOR ROADWAY  | 4            |              |
| CONSTRUCTABILITY (0 = MOST DIFFICULT, 10 = EASIEST)                                 |  | 0 TO 10      | 4            |
| MISSING SEGMENT   | CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)                | 10           |              |
|   | NON-CITY RESPONSIBILITY (DESIGNED, NEVER COMPLETED)            | 6            | 6            |
|   | NOT PART OF ANY APPROVED MASTER PLAN                           | 2            |              |
| EXISTING SIDEWALK   | NO EXISTING SIDEWALK   | 10           | 6            |
|   | SIDEWALK ON ONE SIDE   | 5            |              |
| <u>NEIGHBORHOOD SHARE COST</u>  |  |              |              |
| COST SHARE AMOUNT   | 0% TO 45% CITY FUNDING / 100% TO 55% OTHER FUNDING             | 20           |              |
|   | 46% TO 74% CITY FUNDING / 26% TO 54% OTHER FUNDING             | 15           |              |
|   | 75% TO 99% CITY FUNDING / 1% TO 25% OTHER FUNDING \$15,000 18% | 10           | 10           |
|   | 100% CITY FUNDING  | 0            |              |
| <b>TOTAL PROJECT SCORE</b>  |  |              | <b>44</b>    |

# PROPOSAL

M. A. Y. Construction Company, Inc.  
 P.O. Box 1025  
 Franklin, TN 37065  
 Office/Fax: 615.791.9877

|              |         |
|--------------|---------|
| PROPOSAL NO. | 002750  |
| SHEET NO.    |         |
| DATE         | 1-24-24 |

PROPOSAL SUBMITTED TO:

WORK TO BE PERFORMED AT:

|           |   |
|-----------|---|
| NAME      | City of Spring Hill - Public Works        |
| ADDRESS   | 3893 Mahlon Moore Rd.<br>Spring Hill, TN. |
| PHONE NO. |   |

|               |                             |
|---------------|-----------------------------|
| ADDRESS       | Barley's Trace + Buntonwood |
| DATE OF PLANS |                             |
| ARCHITECT     |                             |

We hereby propose to furnish the materials and perform the labor necessary for the completion of \_\_\_\_\_

Form & Pour Approx 7,500 sq. Ft. of 4" Concrete.  
 Form & Pour 6 ADA Ramps.  
 Stone for Sidewalk + Curb for Ramps.

All material is guaranteed to be as specified, and the above work to be performed in accordance with the drawings and specifications submitted for above work and completed in a substantial workmanlike manner for the sum of Seven nine thousand Dollars (\$ 79,000.00) with payments to be made as follows. upon completion

Any alteration or deviation from above specifications involving extra costs will be executed only upon written order, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control.

Respectfully submitted  
 Per M.A.Y. Const. Co. Inc.

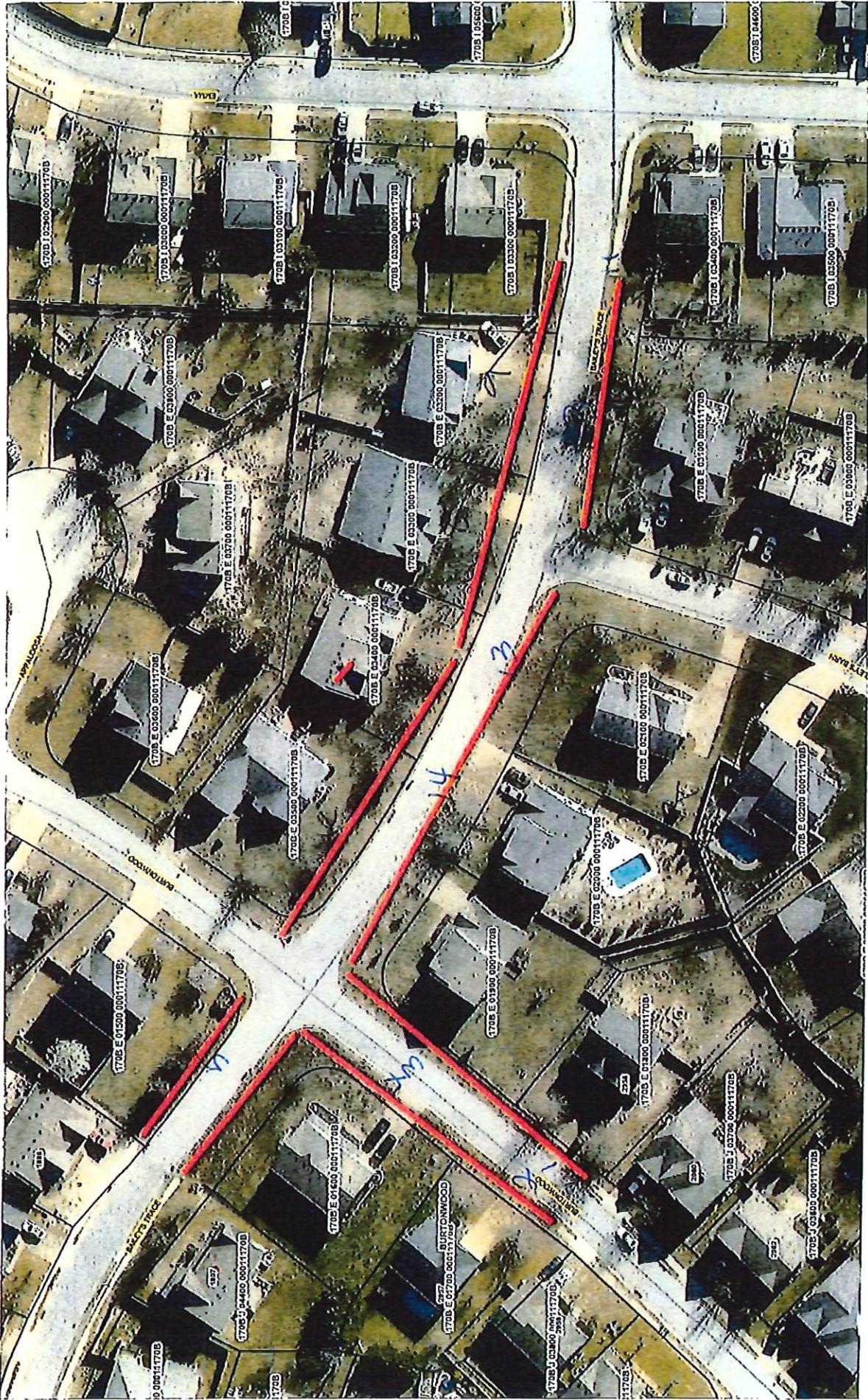
Note — This proposal may be withdrawn by us if not accepted within 30 days.

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payments will be made as outlined above.

Signature: \_\_\_\_\_  
 Date: \_\_\_\_\_ Signature: \_\_\_\_\_

PROPOSAL \$15,000



Baileys Trace / Burtonwood Dr.