

**RESOLUTION 23-221**

**A RESOLUTION AUTHORIZING THE CITY OF SPRING HILL  
TO ACCEPT A DONATION FROM THE PARKER HANNIFIN  
CORPORATION**

**WHEREAS**, equal access to all services in the City of Spring Hill is of the greatest importance; and

**WHEREAS**, the Spring Hill Public Library supports access to all library services by members of the community with disabilities; and

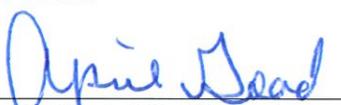
**WHEREAS**, The Parker-Hannifin Corporation wishes to support the library with a donation of \$5,000 to purchase computer hardware, software and related equipment to aid patrons with visual and auditory disabilities.

**NOW, THEREFORE BE IT RESOLVED**, that the City of Spring Hill, Board of Mayor and Aldermen approves to accept the donation of \$5,000 from The Parker Hannifin Corporation.

Passed and adopted this 6th day of November, 2023.

  
\_\_\_\_\_  
Jim Hagaman, Mayor

ATTEST:

  
\_\_\_\_\_  
April Goad, City Recorder

LEGAL FORM APPROVED:

  
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Patrick Carter, City Attorney