



**CITY OF SPRING HILL**  
**BOARD OF MAYOR AND ALDERMEN**  
**PUBLIC HEARING PACKET**  
**JULY 20, 2020**  
**07:00 PM**

Board of Mayor and Aldermen:

Rick Graham, Mayor  
Amy Wurth, Vice-Mayor  
Hazel Nieves  
Kevin Gavigan  
Jeff Graves  
Matt Fitterer  
Vincent Fuqua  
John Canepari  
Dan Allen

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**CITY OF SPRING HILL**  
**BOARD OF MAYOR AND ALDERMEN**  
**PUBLIC HEARING AGENDA**  
**JULY 20, 2020**  
**07:00 PM**

**Important Notice regarding Public Comments**

Instructions for submitting Public Comments  
No Public Comments received before publication.

Attachment: [Agenda Package Instruction for Public Comments.pdf](#)

**Public Comment received via Email**

P. Browning

Attachment: [Public Comment - P Browning 07-2020.pdf](#)

**Call Public Hearing to order**

**Stipulation of members present**

1. **Consider Resolution 20-31, to establish a Debt and Financial Policy Statement for the City of Spring Hill.**  
(recommended by the Budget and Finance Advisory Committee on July 6, 2020) Matt Fitterer, Alderman
2. **Consider Resolution 20-75, to rescind Resolution 18-106 , disbanding and dissolving the Tourism Council.**
3. **Consider Resolution 20-76, disbanding and dissolving the Economic Development Commission.**
4. **Consider Resolution 20-84, to amend monthly recycling fee to partially offset costs of disposal of recyclables through the Marshall County Materials Recycling Facility.**  
(recommended by the Budget and Finance Advisory Committee on July 6, 2020) Patti Amorello, Finance Associate
5. **Consider Resolution 20-85, to authorize expenditure for Local Government Corporation software and hardware support.**  
John Pewitt, GIS/IT Director
6. **Consider Resolution 20-86, to authorize expenditure for DATTO software support.**  
John Pewitt, GIS/IT Director
7. **Consider Resolution 20-87, to authorize acceptance of Offer of Dedication of Public Improvements shown on the existing plat for 2848 and 2850 Hurt Road.**  
(recommended by the Spring Hill Municipal Planning Commission on June 8, 2020) Tom Wolf, City Engineer
8. **Consider Resolution 20-88, to authorize acceptance of Offer of Dedication of Road Rights-of-Way and Public Improvements shown on the existing plat for Firestone Complete Auto Care.**  
(recommended by the Spring Hill Municipal Planning Commission on June 8, 2020) Tom Wolf, City Engineer
9. **Consider Resolution 20-89, to accept Offer of Dedication of Road Rights-of-Way and Public Improvements shown on the existing plat for Kings Creek Phase 5B Section 1.**  
(recommended by the Spring Hill Municipal Planning Commission on June 8, 2020) Tom Wolf, City Engineer
10. **Consider Resolution 20-90, to authorize acceptance of Offer of Dedication of Road Rights-of-Way and Public Improvements shown on the existing plat for Kings Creek, Phase 5B Section 2.**  
(recommended by the Spring Hill Municipal Planning Commission on June 8, 2020) Tom Wolf, City Engineer
11. **Consider Resolution 20-91, to approve contract for Annual Concrete Flatwork.**  
Missy Stahl, Senior Project Manager
12. **Consider Resolution 20-92, to approve Professional Services Agreement with the Corradino Group to provide design services for Buckner Road Transition Widening Project.**  
Chuck Downham, Assistant City Administrator
13. **Consider Resolution 20-95, to authorize annual insurance renewal with Public Entity Partners.**  
Tonya Travis, Finance Director
14. **Consider Resolution 20-96, to authorize payment to Williamson County for Animal Control Services for July 1, 2020 to June 30, 2021.**  
Tonya Travis, Finance Director

- 15. Consider Resolution 20-97, to authorize an expenditure for Tyler Technologies Software Maintenance and Support.**  
Tonya Travis, Finance Director
- 16. Consider Resolution 20-93, to approve a Development Agreement between Buckner Lane, LLC and the City of Spring Hill, TN for fee in lieu of Public Improvements for Wilkerson Place Planned Unit Development.**  
Chuck Downham, Assistant City Administrator DEFER TO AUGUST 2020
- 17. Consider Resolution 20-94, to authorize Letter of Credit from Buckner Lane, LLC as Financial Surety for Fee in lieu of Public Improvements for Wilkerson Place PUD.**  
Chuck Downham, Assistant City Administrator DEFER TO AUGUST 2020
- 18. Consider Second and Final Reading of Ordinance 20-09, (RZN 823-2020) to amend Ordinance 17-05 which created and adopted the Planned Zoning District known as 2660 Buckner Lane, by amending Ordinance 86-47, the same being the Zoning Ordinance of the City of Spring Hill, said property being Williamson County Tax Map 166, Parcel 02300 and Tax Map 154, Parcel 06203.**  
(considered by the Planning Commission on May 11, 2020) Steve Foote, Planning Director
- 19. Consider Resolution 20-98, to authorize a contract between the City of Spring Hill and Regional Transportation Authority (RTA) for Fiscal year 2020-2021.**  
Victor Lay, City Administrator
- 20. Consider Resolution 20-99, to authorize purchase of vehicle for the Police Department.**  
Don Brite, Chief of Police
- 21. Consider Resolution 20-100, to commit funding for Economic Development Activities.**  
Matt Fitterer, Alderman

**Adjourn**



**Agenda Package Instruction for Public Comments**

**In response to the Executive Order provided by Governor Lee, the City of Spring Hill is conducting this meeting using virtual technology. However, we are not able using this technology to provide for direct public comment to the Board or Commission. In order to provide for public comment on agenda and non-agenda items, citizens are requested to send their comment(s) to the City via email to the following email address:**

**Board of Mayor and Aldermen**

**[BOMAPublicComment@springhilltn.org](mailto:BOMAPublicComment@springhilltn.org)**

**Planning Commission**

**[PCPublicComment@springhilltn.org](mailto:PCPublicComment@springhilltn.org)**

**Public comments may be sent to the City using the email addresses above for seven (7) days following the Work Session of the board or commission. Public comments will be assembled by the City Recorder and will be presented to the board or commission as part of the agenda package for the Regular Meeting of the board or commission so as to provide the opportunity for consideration of public comment in advance of a decision being rendered. Should you have any questions regarding how to submit public comment, please contact April Goad, City Recorder, at [agoad@springhilltn.org](mailto:agoad@springhilltn.org). Thank you for your support and cooperation in utilizing this public comment process.**

**Auto-Reply Email Response**

**Thank you for providing public comment. Your email comment will be included in the agenda package under public comment section of agenda of the board or commission as part of the Regular Meeting agenda package. No rebuttal remarks or response will be provided by City staff or the board or commission. Thank you for your support and cooperation in utilizing this public comment process.**

**April Goad**

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**From:** Pryor Browning <pbrowning@kelsan.biz>  
**Sent:** Thursday, July 2, 2020 8:17 PM  
**To:** Boma Public  
**Subject:** [External] \*\*Stewart Campbell Pt Speeding

**\*\*External Email\*\***

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To whom it may concern,

We moved to 2978 Stewart Campbell Pt two years ago before the streets were completely connected. Since that time the traffic has increased which has in turn caused more speeders - many going very fast.

This is a nice neighborhood full of small children going back and forth across the street. If something is not done soon a child will get hurt or worse. I have actually begun seeing verbal altercations between residents and speeders more recently as well. It is my belief that it is reaching a boiling point!

Rather than just bring the problem I'd love to be a part of the solution. If you'd ever like to discuss what challenges the city would have with addressing this issue (law enforcement, speed bumps, etc....), I'd love to be a part of that so that I could help gather the resources to get it done.

Thanks in advance for your consideration.

**Pryor Browning**  
P 865-525-7132 x184 | C 865-313-0538  
2510 Perimeter Place Nashville, TN.

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