

**CITY OF SPRING HILL  
BOARD OF MAYOR AND ALDERMEN  
PUBLIC HEARING AGENDA  
MARCH 15, 2021  
6:00 PM**

**Call Public Hearing to order**

**Stipulation of members present**

**General Announcement:**

The procedural rules for public comment will be as follows: Items will be taken in order of the agenda. Audience members wishing to speak must be recognized by the Mayor and will have five minutes to address the Board of Mayor and Aldermen. No rebuttal remarks are permitted.

- 1. Consider Resolution 21-33, to approve a contract with the Treasury Department of the State of Tennessee acting through Tennessee Department of Transportation to disburse design and construction funds for the I-65 Interchange at Buckner Road Project.**  
Missy Stahl, Senior Project Manager
- 2. Consider Resolution 21-34, to award contract for Fire Hydrant Maintenance Services.**  
T.C. Norman, Water Superintendent; Terry Hood, Fire Chief
- 3. Consider Resolution 21-35, to award contract for repairs to the Raw Water Intake Pump #1 for the Water Treatment Plant.**  
Jeremy Vanderford, Water Treatment Plant Superintendent
- 4. Consider Resolution 21-36, to authorize the Mayor to sign the Lease Agreement with IBEX Global Solutions, Inc.**  
Dakota Mercer, Northfield Site Manager
- 5. Consider Resolution 21-37, to authorize the purchase of new vehicles for the Police Department.**  
Don Brite, Chief of Police
- 6. Consider Resolution 21-38, to authorize the purchase of equipment for new Police Vehicles.**  
Don Brite, Chief of Police
- 7. Consider Resolution 21-40, to change the name of future Buckner Road Extension from Buckner Lane to Lewisburg Pike to June Lake Boulevard.**  
Rick Graham, Mayor
- 8. Consider Resolution 21-41, to approve a contract extension with Tennessee Duck River Development Agency for water availability.**  
Jeremy Vanderford, Water Treatment Plant Superintendent
- 9. Consider Resolution 21-42, to authorize contract for application of a High-Performance Lining System for the Oxidation Basin at the Wastewater Treatment Plant.**  
Travis Massey, Wastewater Treatment Plant Superintendent
- 10. Consider Resolution 21-43, (ANX 927-2021) a resolution for the annexation of 23.6 acres of 3523 and 3545 Mahlon Moore Road, known as Maury County Tax Map 050, Parcels 03.01, 03.02 and 03.04 into the corporate limits of the City of Spring Hill, Tennessee and adopting a Plan of Services.**  
recommended by the Spring Hill Municipal Planning Commission on January 11, 2021) Austin Page, Associate Planner
- 11. Consider Resolution 21-44, to approve water billing agreement between City of Spring Hill and Maury County Water System.**  
Patrick Carter, City Attorney; T.C. Norman, Water Distribution Superintendent
- 12. Consider Resolution 21-45, to approve agreement for water service by and between City of Spring Hill and Maury County Water System.**  
Patrick Carter, City Attorney; T.C. Norman, Water Distribution Superintendent

- 13. Consider Resolution 21-46, approving recommendation of projects for the Neighborhood Sidewalk Program Plan for FY 2021-2022.**  
Missy Stahl, Senior Project Manager
- 14. Consider Resolution 21-47, to approve a Professional Services Agreement with the Corradino Group to provide Construction and Engineering Inspection Services for the Buckner Road Transition Widening.**  
Missy Stahl, Senior Project Manager
- 15. Consider Resolution 21-48, to approve the Assignment and Assumption Agreement regarding Rippavilla Contracts.**
- 16. Consider Resolution 21-49, sending application for PDP 912-2020 (Kingsley Place Rezoning) back to the Planning Commission for review and recommendation to the Board of Mayor and Aldermen**
- 17. Consider Second and Final Reading of Ordinance 21-02 (PDP 912-2020), to rezone approximately 43.94 acres of land from I-1, Light Industrial to Planned Unit Development with the underlying base district of C-5 and R-6 and adopting Plan for Kingsley Place, being tax map 027, parcel 03.06 and parcel 04.00.**  
(unfavorable recommendation by the Spring Hill Municipal Planning Commission on December 14, 2020; deferred to February 2021)  
Austin Page, Associate Planner

**Concerned Citizens**

**Adjourn**